

Attendee Registration

Please PRINT or TYPE legibly

List ONLY ONE PERSON per form



April 26-29, 2020
Palm Beach County Convention Center

*** YES I AM A MEMBER OF:**

(Must enter member number. Check all that apply)

- FWEA/WEF Member# _____
 FSAWWA/AWWA Member# _____
 FWPCOA Member# _____

Name: _____
 Company Name: _____
 Work Address: _____
 City: _____ State: _____ Zip: _____
 E-mail: _____ Phone Number: _____
 Your Name to Appear on Badge: _____

CONTINUING EDUCATION UNITS AND PROFESSIONAL DEVELOPMENT HOURS

Earn 0.1 CEUs or 1 PDH per hour of participation as approved by Provider

Water License # _____
 Wastewater License # _____
 P.E. License # _____
 Distribution License # _____

FULL CONFERENCE REGISTRATION*:

INCLUDES: Daily Receptions, Technical Sessions, Exhibits, AM & PM Workshops each day, Technical Proceedings, Monday & Tuesday Luncheon, & Eligibility for Daily Drawings. Earns CEUs or PDHs as stated above.

	Before April 6	After April 6	AMOUNT
F <input type="checkbox"/> Member/ Utility, State or Federal Employee	\$ 390	\$ 460	\$ _____
<input type="checkbox"/> Non-Member	\$ 460	\$ 520	\$ _____
<input type="checkbox"/> Spouse	\$ 100	\$ 100	\$ _____
<input type="checkbox"/> Retired or Life Member	\$ 85	\$ 85	\$ _____

1-DAY-ONLY CONFERENCE REGISTRATION*:

INCLUDES: Technical Sessions, Exhibits, Daily Reception, Proceedings, Lunch that day, AM & PM Workshop, & Eligibility for daily Drawings. Earns CEUs or PDHs as stated above.

1 <input type="checkbox"/> 1-Day Monday Registration , includes lunch and One (1) AM & (1) PM Workshop	\$ 245	\$ 280	\$ _____
<input type="checkbox"/> 1-Day Tuesday Registration , includes lunch and One (1) AM & (1) PM Workshop	\$ 245	\$ 280	\$ _____
<input type="checkbox"/> 1-DAY SPEAKER - Name must appear in program. Badge required.	\$ 40	\$ 65	\$ _____
<input type="checkbox"/> 1-DAY MONDAY CONTESTANT PARTICIPANT , includes lunch.	\$ 95	\$ 110	\$ _____
<input type="checkbox"/> 1-DAY TUESDAY CONTESTANT PARTICIPANT , includes lunch.	\$ 95	\$ 110	\$ _____
<input type="checkbox"/> 1-DAY STUDENTS - Free with valid Student I.D.			No Charge

*Earns CEUs or PDHs as stated above with submittal of completed Green Card and Sign-In Sheet in room.

S SPECIAL EVENTS & MEAL TICKETS

SATURDAY		
T1 Environmental Tour TBA	\$25	\$ _____
SUNDAY		
T2 SFacility Tour TBA	\$25	\$ _____
MONDAY		
M4 FSSSSS Shovelers Breakfast	\$ 35	\$ _____
M5 FWRC Awards Luncheon	\$ 40	\$ _____
TUESDAY		
T6 FWEA Awards Luncheon	\$ 40	\$ _____
WEDNESDAY		
W7 FWEAUC Annual Breakfast	\$ 40	\$ _____

(Add all selections and total)

TOTAL DUE \$ _____

PAYMENT BY CREDIT CARD

PAYMENT DUE UPON RECEIPT. FORM WILL NOT BE PROCESSED WITHOUT PAYMENT. WRITTEN CANCELLATION MUST BE RECEIVED NO LATER THAN MARCH 30, 2020. \$25 HANDLING FEE WILL APPLY. ALLOW ADEQUATE TIME FOR PROCESSING.

Make Check Payable to: FL Water Resources Conference
 Check Credit Card

Acct #: _____

Exp. Date: _____ - _____ 3 or 4 Digit #: _____

Name on card: _____

Signature: _____

CONSUMER DATA PRIVACY POLICY

Your information is used solely to process your registration, communicate with you, and to promote the FWRC. This information is shared ONLY with exhibitors who have purchased a booth for this event. If you wish, indicate:

- Do not publish name/information,
- Do not make information available on Attendance List

Register Online
FWRC.ORG

MAIL TO:

Florida Water Resources Conference
P.O. Box 696
Venice, FL 34284-0696

Fax: 407-370-3595 • Tele: 407-363-7751



FLORIDA WATER RESOURCES CONFERENCE