

Exhibit Registration

List ONLY ONE ADDRESS where information is to be sent.

Please PRINT or TYPE legibly:

Company Name: _____

Rep Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone Number: _____

Your E-mail: _____

Assistants, Accounting, etc. E-mail: _____

Confirmation Receipts are sent via email - please include yours and a second person

Contact INDIVIDUAL'S information (if different from above, i.e.: Main Office, etc.)

Company Name: _____

Telephone Number: _____

E-mail: _____

TERMS OF AGREEMENT:

Application is hereby made for exhibit space in the 2020 Florida Water Resources Conference. Enclosed is our completed contract information and booth preference. Payment in full will be made in the full amount required per number of booths requested. **Reps who purchase multiple booths, EVERY COMPANY MUST SUBMIT A COMPLETED FORM. Payment is due via check or credit card within 60 days of receiving invoice.** No exceptions. FWRC reserves the right to assign booth spaces and modify the floor plan. All displays must be positioned so as to not block or infringe on neighboring booth(s) visual range. This positioning especially affects end booths and location of front of booth. **No food or beverage, including bottled water, may be served unless approved by FWRC management.** Reservations for booth space will be accepted upon receipt of this completed application. Submission of this form indicates concurrence with Terms of Agreement.

BOOTH INCLUDES:

Booth includes one 10' x 10' booth with 8' high backdrop, 3' high side dividers, 6' table, 1 chair, carpeting, trash bin, booth sign, security, up to 10 Staff Exhibit Hall Registrations per booth, and free on-line guest registration.

*Provisions for electrical, Internet service or other amenities are not included in exhibit fee. Forms/links for these services are available at www.fwrc.org - Exhibitors - Information. Decorator can receive shipment of your freight; facility cannot. You and/or your organization are solely responsible for all shipping & handling charges incurred.

PAYMENT DUE VIA CHECK OR CREDIT CARD WITHIN 60 DAYS OF RECEIVING INVOICE

BOOTH CANCELLATION POLICY:

Written cancellation is required and must be received no later than March 15, 2020. NO REFUNDS REQUESTED AFTER THIS DATE WILL BE GIVEN. Allow processing time. A \$75 handling fee may be applied to all cancellation requests.

MAIL TO:

Florida Water Resources Conference

P.O. Box 696

Venice, FL 34284-0696

Fax: 407-370-3595 • Tele: 407-363-7751

Email: admin@fwrc.org

Register Online
FWRC.ORG

**Deadline to Register April 5!
PAYMENT DUE NET 60 DAYS
once booth number assigned**



April 26-29, 2020
**Palm Beach County
Convention Center**

Any Principal in your company a

MEMBER of: WEF/FWEA
 AWWA/FSAWWA
 FWPCOA

EXHIBIT BOOTH SPACE

MEMBER COST \$1,115

NON-MEMBER \$1,375

BOOTH+ Full-Page, Color Ad* \$2,210 **20% Discount Ad & Booth Deal!**

*Rate is for 1 time, Conference Issue Only and 20% off Open Rate. Prepared artwork required. Design services extra.

Number of booths needed: _____

Truck or Vehicle Display: Yes No

Preferred Booth Location:

Center End Cap Front of Hall

Do not want to be near: _____

TOTAL BOOTH AMOUNT \$ _____

SPONSOR

\$ 5,000 Gold Sponsor

\$ 2,500 Platinum Sponsor

\$ 1,000 Silver Sponsor

\$ 800 Bronze Sponsor

\$ 500 Pewter Sponsor

\$ 250 Brass Sponsor

TOTAL SPONSOR AMOUNT \$ _____

FOOD TICKETS

M1 FSSSSS Member Breakfast \$35

M3 FWRC Awards Lunch \$38

T5 FWEA Awards Lunch \$38

W7 FWEAUC Annual Breakfast \$40

FOOD - TOTAL AMOUNT \$ _____

(Please add all selections and total here)

PAYMENT ENCLOSED \$ _____

CONSUMER DATA PRIVACY POLICY

Your information is used solely to process your registration, communicate with you, and to promote the FWRC. This information is shared ONLY with exhibitors who have purchased a booth for this event.

If you wish, indicate:

- do not publish name/information,
- do not make information available

Payment must be received within 60 days of submission or receipt notification. Non-payment constitutes eligibility for re-sale. A \$75 handling fee will apply.

Make Check Payable to:

Florida Water Resources Conference

- Check VISA MC AmEx

Acct #: _____

Exp. Date: _____ - _____ 3 or 4 Digit #: _____

Name on card: _____

Signature: _____