

# Attendee Registration

Please PRINT or TYPE legibly

List ONLY ONE PERSON per form



**April 13-17, 2019**

**Tampa Convention Center**

Name: \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Work Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Your Name to Appear on Badge: \_\_\_\_\_

**\* YES I AM A MEMBER OF:**

(Must enter member number. Check all that apply)

**CONTINUING EDUCATION UNITS AND PROFESSIONAL DEVELOPMENT HOURS**

**Earn 0.1 CEUs or 1 PDH per hour of participation as approved by Provider**

Water License # \_\_\_\_\_  
 Wastewater License # \_\_\_\_\_  
 P.E. License # \_\_\_\_\_  
 Distribution License # \_\_\_\_\_

FWEA/WEF Member# \_\_\_\_\_  
 FSAWWA/AWWA Member# \_\_\_\_\_  
 FWPCOA Member# \_\_\_\_\_

**FULL CONFERENCE REGISTRATION\*:**

*INCLUDES: Daily Receptions, Technical Sessions, Exhibits, AM & PM Workshops each day, Technical Proceedings, Monday & Tuesday Luncheon, & Eligibility for Daily Drawings. Earns CEUs or PDHs as stated above.*



- Member/ Utility, State or Federal Employee
- Non-Member
- Spouse
- Retired or Life Member

Before April 6	After April 6	AMOUNT
\$ 390	\$ 455	\$ _____
\$ 460	\$ 495	\$ _____
\$ 100	\$ 100	\$ _____
\$ 75	\$ 75	\$ _____

**1-DAY-ONLY CONFERENCE REGISTRATION\*:**

*INCLUDES: Technical Sessions, Exhibits, Daily Reception, Proceedings, Lunch that day, AM & PM Workshop, & Eligibility for daily Drawings. Earns CEUs or PDHs as stated above.*



- 1-Day Monday Registration, includes lunch and One (1) AM & (1) PM Workshop
- 1-Day Tuesday Registration, includes lunch and One (1) AM & (1) PM Workshop
- 1-DAY SPEAKER - Name must appear in program. Badge required.
- 1-DAY MONDAY CONTESTANT PARTICIPANT, includes lunch.
- 1-DAY TUESDAY CONTESTANT PARTICIPANT, includes lunch.
- 1-DAY STUDENTS - Free with valid Student I.D.

\$ 245	\$ 275	\$ _____
\$ 245	\$ 275	\$ _____
\$ 35	\$ 50	\$ _____
\$ 85	\$ 95	\$ _____
\$ 85	\$ 95	\$ _____

No Charge

\*Earns CEUs or PDHs as stated above with submittal of completed Green Card and Sign-In Sheet in room.



**SPECIAL EVENTS & MEAL TICKETS**

**SUNDAY**

T2 South Cross Bayou Facility Tour \$ 25 \$ \_\_\_\_\_

**MONDAY**

M4 FSSSS Shovelers Breakfast \$ 35 \$ \_\_\_\_\_

M5 FWRC Awards Luncheon \$ 38 \$ \_\_\_\_\_

**TUESDAY**

T6 FWEA Awards Luncheon \$ 38 \$ \_\_\_\_\_

**WEDNESDAY**

W7 FWEAUC Annual Breakfast \$ 40 \$ \_\_\_\_\_

(Add all selections and total)

**TOTAL DUE \$ \_\_\_\_\_**

**PAYMENT BY CREDIT CARD**

**PAYMENT DUE UPON RECEIPT. FORM WILL NOT BE PROCESSED WITHOUT PAYMENT. WRITTEN CANCELLATION MUST BE RECEIVED NO LATER THAN MARCH 30, 2019.**

**\$25 HANDLING FEE WILL APPLY. NO REFUNDS, NO EXCEPTIONS. ALLOW ADEQUATE TIME FOR PROCESSING.**

**Make Check Payable to: FL Water Resources Conference,**

Check  VISA  MC  AmEx

Acct #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ - \_\_\_\_\_ 3 or 4 Digit #: \_\_\_\_\_

Name on card: \_\_\_\_\_

Signature: \_\_\_\_\_

**PAYMENT DUE UPON RECEIPT. FORM WILL NOT BE PROCESSED WITHOUT PAYMENT. WRITTEN CANCELLATION**

**CONSUMER DATA PRIVACY POLICY**

Your information is used solely to process your registration, communicate with you, and to promote the FWRC. This information is shared ONLY with exhibitors who have purchased a booth for this event. If you wish, indicate:

- do not publish name/information,
- do not make information available on Final Attendance List.

Register Online  
**FWRC.ORG**

**SEND COMPLETED FORM AND PAYMENT TO:**

**Florida Water Resources Conference  
 P.O. Box 696  
 Venice, FL 34284-0696**

Fax: 407-370-3595 • Tele: 407-363-7751

Email: admin@fwrc.org



**PIECING TOGETHER FLORIDA'S WATER FUTURE**