



# EARN CONTINUING EDUCATION UNITS and PROFESSIONAL DEVELOPMENT HOURS

Circle below the Track, Session and Papers you have attended (corresponds with printed Technical program), complete all information, drop at Registration Desk or place stamp on front and mail. **MUST BE RECEIVED WITHIN 5 DAYS OF EVENT DATE.** Program eligible for CEUs and PDHs are approved. Please do not forget to sign in at each session. FWRC Course Number: 05131007

**Please circle those you attended.**

	Track #	Session #	Paper Presented	Subject	Credits/Hours Attended
Monday	A	1 to 5	1 2 3 4 5	Utility Management I	
	B	1 to 5	1 2 3 4 5	Potable Water Treatment I	
	C	1 to 5	1 2 3 4 5	Wastewater Treatment I	
	D	1 to 5	1 2 3 4 5	Collection Systems I	
	E	1 to 5	1 2 3 4 5	Stormwater & Green Infrastructure I	
	F	1 to 5	Full Session	Workshop 1: Introduction to Stormwater	
	G	1 to 5	Full Session	Workshop 2 - Innovation Workshop	
Monday	A	6 to 10	6 7 8 9 10 11	Utility Management II	
	B	6 to 11	6 7 8 9 10 11	Distribution Systems	
	C	6 to 11	6 7 8 9 10 11	Wastewater Treatment II	
	D	6 to 11	6 7 8 9 10 11	Collection Systems II	
	E	6 to 11	6 7 8 9 10 11	Biocides / Resource Recovery	
	F	6 to 11	Full Session	Workshop 3 - Communities Meeting with PFAS Challenge	
	G	6 to 11	Full Session	Workshop 4 - Public Utilities Potpourri	
Tuesday	A	12 to 16	12 13 14 15 16	Modeling / GIS / Computer Apps	
	B	12 to 16	12 13 14 15 16	Sustainability / Water Supply I	
	C	12 to 16	12 13 14 15 16	Nutrient Removal I	
	D	12 to 16	12 13 14 15 16	Reclamation and Reuse I	
	E	12 to 16	12 13 14 15 16	Mixed Session	
	F	12 to 16	Full Session	Workshop 5 - Collection System	
	G	12 to 16	Full Session	Workshop 6 - Communications	
Tuesday	A	17 to 21	17 18 19 20 21	Facility Operations and Maintenance	
	B	17 to 21	17 18 19 20 21	Sustainability / Water Supply II	
	C	17 to 21	17 18 19 20 21	Nutrient Removal II	
	D	17 to 21	17 18 19 20 21	Reclamation and Reuse II	
	E	17 to 21	17 18 19 20 21	Water Quality	
	F	17 to 21	Full Session	Workshop 7 - Contractor's Council	
	G	17 to 21	Full Session	Workshop 8 - Septic System Upgrades	

By signing my name, I attest that I have attended the above for the times indicated.

ENTER NUMBER

COMPLETE BELOW:

P.E. #: \_\_\_\_\_

Print Name: \_\_\_\_\_

State: \_\_\_\_\_

Employer: \_\_\_\_\_

Water Lic. #: \_\_\_\_\_

Email: \_\_\_\_\_

WW Lic. #: \_\_\_\_\_

Day Phone: \_\_\_\_\_

Wtr. Dist. Lic. #: \_\_\_\_\_

Signature: \_\_\_\_\_

Other: \_\_\_\_\_